| Seat<br>No. | ,      |  |
|-------------|--------|--|
|             | No.    | of Questions: 5] [Total No. of Printed Pages: 3            |
|             |        | [4383]-101   |
| ]           | B. So  | e. (Hospitality Studies) (Semester - I) Examination - 2013 |
|             |        | BASIC FOOD PRODUCTION                                      |
|             |        | (New 2008 Pattern)   |
| Time        | : 2    | Hours] [Max. Marks: 40                                     |
| Instru      | uction | ns:  |
|             |        | (1) Attempt any four questions.                            |
|             |        | (2) All questions carry equal marks.                       |
| Q.1)        | Expl   | ain the following terms: [10]                              |
|             | (1)    | Kitchen  |
|             | (2)    | First Aid  |
|             | (3)    | Molasses   |
|             | (4)    | Suet   |
|             | (5)    | Chalazae   |
|             | (6)    | Paring   |
|             | (7)    | Rubbing In   |
|             | (8)    | Cutting In   |
|             | (9)    | Pressing   |
|             | (10)   | De-boning  |
|             | (11)   | Julienne   |
|             | (12)   | Grating  |
|             |        |  |

[4383]-101 1 P.T.O.

| <b>Q.2</b> ) | (A) | Briefly explain different type of Flour derived from Wheat.                       | [04] |
|--------------|-----|---|------|
|              | (B) | Give the duties and responsibilities of the following:                            | [04] |
|              |     | (a) Executive Chef  |      |
|              |     | (b) Kitchen Helper  |      |
|              | (C) | Differentiate between Spices and Herbs.   | [02] |
| Q.3)         | (A) | Classify Vegetable giving two examples.   | [04] |
|              | (B) | Write down the different Parts of an Egg with neat diagram.                       | [03] |
|              | (C) | Give any two advantages of using following Material used in Tools and Equipment : | [03] |
|              |     | (a) Copper  |      |
|              |     | (b) Steel   |      |
|              |     | (c) Aluminium   |      |
| <b>Q.4</b> ) | (A) | Give importance of the following:   | [04] |
|              |     | (a) Marinating  |      |
|              |     | (b) Blanching   |      |
|              |     | (c) Sieving   |      |
|              |     | (d) Uniform   |      |
|              | (B) | What are the different methods of Heat Transfer.                                  | [02] |
|              | (C) | List four types of Pigments Found in Food with an example.                        | [02] |
|              | (D) | List different Cuts Vegetable. (any four)   | [02] |
| Q.5)         | (A) | Write short notes: (Any Two)  | [04] |
|              |     | (a) Hydrogenation of Fat  |      |
|              |     | (b) Uses of Dairy Product   |      |
|              |     | (c) Aims and Objectives of Cooking Food   |      |
|              |     |   |      |

[4383]-101 2 Contd.

| (B)          | List | the | foll | owing    |   |
|--------------|------|-----|------|----------|---|
| ( <b>D</b> ) | LIBU | uic | 1011 | O W 1115 | • |

[06]

- (a) Name two Stoned Fruits
- (b) List two vegetable used for Sprouting
- (c) Name five Extinguisher used in case of Electrical Fire
- (d) List two Artificial Sweetener
- (e) List two Bread Spreads
- (f) List two Canned Fruits

[4383]-101/3

| Seat           |            |                      | ]                        |                             |
|----------------|------------|----------------------|--------------------------|-----------------------------|
| No.            |            |                      |                          |                             |
| Total          | No.        | of Questions: 6      | [Tot                     | tal No. of Printed Pages: 3 |
|                |            |                      | [4383]-102               |                             |
| В              | . Sc       | . (Hospitality Stu   | idies) (Semester         | - I) Examination - 2013     |
|                |            | FOOD A               | ND BEVERAGE              | SERVICE                     |
|                |            | (                    | New 2008 Patter          | rn)                         |
| Time           | : 2        | Hours]               |                          | [Max. Marks: 40             |
| Instruc        | ction      | s :                  |                          |                             |
|                |            | (1) Attempt an       | <b>ny four</b> questions |                             |
|                |            | (2) All question     | ons carry equal n        | narks.                      |
|                |            |                      |                          |                             |
| <b>Q.1</b> ) I | Expla      | ain the following to | erms : (Any Ten)         | [10]                        |
| (              | (1)        | Side Board           |                          |                             |
| (              | (2)        | Hot Plate            |                          |                             |
| (              | (3)        | Take Away            |                          |                             |
| (              | <b>(4)</b> | Bistno               |                          |                             |
| (              | (5)        | Coffee Shop          |                          |                             |
| (              | (6)        | Still Room           |                          |                             |
| (              | 7)         | Cafeteria            |                          |                             |
| (              | <b>(8)</b> | Fast Food            |                          |                             |
| ·              | 9)         | Vending Machine      |                          |                             |
|                | (10)       | Welfare Catering     |                          |                             |
| `              |            | _                    |                          |                             |
| `              | (11)       | Brunch               |                          |                             |
| (              | (12)       | Hi-Tea               |                          |                             |

| <b>Q.2</b> ) | (A)   | Draw the organisation structure for F and B Service Department of Five Star Hotel. | [03] |
|--------------|-------|--|------|
|              | (B)   | Explain interdepartmental relation between Food and Beverage Service and :         | [05] |
|              |       | (a) Front Office   |      |
|              |       | (b) House-keeping  |      |
|              | (C)   | List four points to be considered while planning a 'Menu'.                         | [02] |
| Q.3)         | (A)   | Differentiate between A la Carte and Table D'hote Menu.                            | [06] |
|              | (B)   | List attributes of F and B Service Personnel.                                      | [04] |
| <b>Q.4</b> ) | (A)   | Write a 'French Classical Menu' in sequence with one example of each course.       | [08] |
|              | (B)   | Differentiate between Mis-en-place and Mis-en-scene.                               | [02] |
| Q.5)         | Expla | nin following Styles of Service: (Any Five)  | [10] |
|              | (a)   | American Service   |      |
|              | (b)   | Room Service   |      |
|              | (c)   | Guéridon Service   |      |
|              | (d)   | Buffet Service   |      |
|              | (e)   | Take Away Service  |      |
|              | (f)   | Russian Service  |      |
|              |       |  |      |

| <b>Q.6</b> ) (A) | ) Write | e the use of the following F and B equipments : (Any Five) | [05] |
|------------------|---------|--|------|
|                  | (1)     | Cheese Knife   |      |
|                  | (2)     | Butter Dish  |      |
|                  | (3)     | Pastry Fork  |      |
|                  | (4)     | Shrimp Fork  |      |
|                  | (5)     | Sugar Basin  |      |
|                  | (6)     | Fish Knife   |      |
|                  | (7)     | Joint Fork   |      |
| (B)              | Write   | e short notes on the following: (Any Two)                  | [05] |
|                  | (a)     | English Breakfast  |      |
|                  | (b)     | Single Point Service                                       |      |
|                  | (c)     | Supper   |      |
|                  |         |  |      |

Seat No. Total No. of Questions : 6] [Total No. of Printed Pages: 3 [4383]-103 B. Sc. (Hospitality Studies) (Semester - I) Examination - 2013 **BASIC ROOMS DIVISION** (New 2008 Pattern) Time: 2 Hours] [Max. Marks: 40 Instructions: (1) Attempt any two from each section. (2) All questions carry equal marks. (3) Draw neat diagrams / charts wherever necessary. **SECTION - I** Q.1) Explain the following terms: (Any Ten) [10] (1) 000 Johney MOP (2) (3) Linen Room (4) Double Room (5) **Dust Sheets** VIP (6) (7) Siberian Room (8) **Polishes** (9) Laundry Slip (10) Vacuum Cleaner (11) Back Areas

1

[4383]-103

P.T.O.

| <b>Q.2</b> ) (A)  | Draw a layout of House-keeping Department and explain functions of any two sections. | [05]   |
|-------------------|--|--------|
| (B)               | Classify Cleaning Agents and write their uses.                                       | [05]   |
| <b>Q.3</b> ) (A)  | List amenities and facilities for a VIP Guest Room.                                  | [04]   |
| (B)               | Write short notes: (Any Two)   | [06]   |
|                   | (a) Repeat Business  |        |
|                   | (b) Job Description  |        |
|                   | (c) Attributes of House-keeping Staff  |        |
|                   | SECTION - II   |        |
| <b>Q.4</b> ) Expl | ain the following terms: (Any Ten)   | [10]   |
| (1)               | Hotel  |        |
| (2)               | Grand Master Key   |        |
| (3)               | SIT  |        |
| (4)               | AP   |        |
| (5)               | Flat Rate  |        |
| (6)               | Downtown Hotel   |        |
| (7)               | Arrival  |        |
| (8)               | Lanai  |        |
| (9)               | Concierge  |        |
| (10)              | Walk In  |        |
| (11)              | Duplex   |        |
| <b>Q.5</b> ) (A)  | How does Front Office Co-ordinates with:   | [05]   |
|                   | (a) House-keeping  |        |
|                   | (b) Security   |        |
| (B)               | Define Paging and explain various methods of Paging.                                 | [05]   |
| [4383]-103        | 3 2  | Contd. |

| <b>Q.6</b> ) (A) | Explain various Criteria for Classifying Hotels. | [05] |
|------------------|--|------|
| (B)              | Write short notes: (Any Two)                     | [05] |
|                  | (a) Rules of the House for Staff                 |      |
|                  | (b) Automated Equipments                         |      |
|                  | (c) Meal Plans offered by Hotel                  |      |
|                  |  |      |

| Seat  | t      |   |                     |
|-------|--------|---|---------------------|
|       | l No.  | of Questions : 5] [Total No. of Printe                          | ed Pages : 2        |
|       |        | [4383]-104  |                     |
|       | B. So  | c. (Hospitality Studies) (Semester - I) Examination             | n - 2013            |
|       |        | COMPUTER FUNDAMENTALS   |                     |
|       |        | (New 2008 Pattern)  |                     |
| Time  | e: 2   | Hours] [Max.  | Marks: 40           |
| Instr | uction | ns:   |                     |
|       |        | (1) Attempt any four questions.                                 |                     |
|       |        | (2) All questions carry equal marks.                            |                     |
| Q.1)  | (A)    | Define Computer Network. Give any four differences LAN and WAN. | between [1+4=05]    |
|       | (B)    | What is use of Hyperlink? Give steps to Insert Hyp MS-Word.     | perlink in [1+2=03] |
|       | (C)    | How to insert and delete records in MS-Access ?                 | [1+1=02]            |
| Q.2)  | (A)    | Explain the following commands in DOS:                          | [03]                |
|       |        | (a) ATTRIB  |                     |
|       |        | (b) TYPE  |                     |
|       |        | (c) COPY  |                     |
|       | (B)    | Define Field and Record in DBMS.                                | [02]                |

(C) How Internet is useful in Hotel Industries? Comment.

[05]

| <b>Q.3</b> ) | (A)   | Name any four Slide Layouts in MS-Powerpoint.                 | [04] |
|--------------|-------|---|------|
|              | (B)   | Discuss Auto Fill Feature in MS-Excel.                        | [03] |
|              | (C)   | What is use of Windows Explorer in Windows Operating System ? | [03] |
| Q.4)         | (A)   | Discuss disadvantages of E-commerce.                          | [02] |
|              | (B)   | Explain any three Text Functions in MS-Excel.                 | [03] |
|              | (C)   | Discuss Primary Key Concept in MS-Access.                     | [03] |
|              | (D)   | Cut Paste V/s. Copy Paste in MS-Word.                         | [02] |
| Q.5)         | Write | e short notes : (Any Five)                                    | [10] |
|              | (a)   | Search Engines  |      |
|              | (b)   | System Software   |      |
|              | (c)   | Wildcards in DOS  |      |
|              | (d)   | SAVE V/s. SAVE AS   |      |
|              | (e)   | Custom Lists in MS-Excel                                      |      |
|              | (f)   | Data Type   |      |
|              | (g)   | Hardware  |      |
|              |       |   |      |

| Seat             |          |                       |             |                              |
|------------------|----------|-----------------------|-------------|------------------------------|
| No.              | of (     | Questions : 7]        | ГТо         | tal No. of Printed Pages • 1 |
| Iotal No         | ). UI (  | _                     |             | tal No. of Printed Pages : 4 |
|                  |          | -                     | 33]-105     |                              |
| <b>B.</b> S      | Sc. (He  | ospitality Studies) ( | Semester    | - I) Examination - 2013      |
|                  |          | CATERING              | SCIENC      | EE - I                       |
|                  |          | (New 20               | 008 Patte   | rn)                          |
| Time:            | 3 Hou    | rs]                   |             | [Max. Marks: 70              |
| Instruction      | ons :    |                       |             |                              |
|                  | (.       | l) Question No. 1 is  | s compuls   | ory.                         |
|                  | (2       | 2) Attempt any four   | questions   | from Q. Nos. 2 to 7.         |
|                  | (.       | 3) Draw diagrams w    | vherever n  | ecessary.                    |
|                  |          |                       |             |                              |
| <b>Q.1</b> ) Def | fine the | e following terms: (A | Any Five)   | [5x2=10]                     |
| (a)              | Boil     | ing Point             |             |                              |
| (b)              | Evap     | poration              |             |                              |
| (c)              | Osm      | nosis                 |             |                              |
| (d)              | Emu      | lsion                 |             |                              |
| (e)              | Dens     | •                     |             |                              |
| (f)              | Food     | d Adulteration        |             |                              |
| <b>Q.2</b> ) (A) |          | _                     | nts from co | olumn 'A' with the contents  |
|                  | fron     | n column 'B':         |             | [10]                         |
|                  |          | Column 'A'            |             | Column 'B'                   |
|                  | (a)      | Caramelisation of Su  | ıgar (i)    | 5 °C - 63 °C                 |
|                  | (b)      | Steaming of Rice      | (ii)        | Poisonous Mushrooms          |
|                  | (c)      | Bacteria              | (iii)       | Liquid Foam                  |
|                  | (d)      | AGMARK                | (iv)        | Bread Making                 |
| [4383]-10        | )5       |                       | 1           | P.T.O.                       |

| [4383      | 3]-105 |             | 2                                       |            | Co  | ontd.   |
|------------|--------|-------------|---|------------|---|---------|
|            | (C)    | Infec       | •                                       |            | Food Poisoning' and 'Food easures for 'Staphylococcal |         |
|            |        | (e)         | Fish                                    |            |   |         |
|            |        | (d)         | Egg                                     |            |   |         |
|            |        | (c)         | Cereals                                 |            |   |         |
|            |        | (b)         | Methi Leaves                            |            |   |         |
|            |        | (a)         | Cooked Food                             |            | J   | _       |
| <b>(</b> ) | (B)    | -           | •                                       |            | r the following Food Stuffs:                          |         |
| 0.3)       | (A)    | Expla       | ain Concept of HACCP in                 | ı Cate     | ering Industry.                                       | [05]    |
|            |        | (d)         | Any two Preventive Mea                  | sures      |   | [02]    |
|            |        | (c)         | Any one Symptom                         |            |   | [01]    |
|            |        | (b)         | Any two Foods involved                  |            |   | [01]    |
|            | ` '    | (a)         | Name of Responsible Mi                  |            |   | [01]    |
|            | (B)    | Answ        | ving headings:                          |            |   |         |
|            | (2)    |             | OR                                      | . 1 , 0 ta | ij direc wajs to prevent in                           | [ o o ] |
|            | (B)    | Defir       | ne 'Cross-contamination'. G             | ` /        |   | [05]    |
|            |        |             |   | (xiii)     | Intestinal Parasite                                   |         |
|            |        |             |   | (xii)      | Undesirable Browning                                  |         |
|            |        | (j)         | Saccharomyces<br>Cerevisiae             | (xi)       | Agricultural Products                                 |         |
|            |        | (i)         | Tapeworm                                | (x)        | Binary Fission  |         |
|            |        | <i>(</i> ;) | Products                                | (ix)       | Bureau of Indian Standar                              | ds      |
|            |        | (11)        | Temperature for Dairy                   | , ,        |   |         |
|            |        | (h)         | Ideal Storage                           | , ,        | 15°C - 21°C   |         |
|            |        | (g)         | Cold Drinks                             | (vii)      | Boiling under Pressure                                |         |
|            |        | (f)         | Amanita                                 | (vi)       | Desirable Browning                                    |         |
|            |        | (e)         | Temperature of Dry<br>Food Storage Area | (v)        | Below 5°C   |         |

| Q.4)      | (A)    | •   | )5] |
|-----------|--------|---|-----|
|           |        | OR  |     |
|           | (A)    | Define pH. Explain its importance in Catering Industry with two examples. [0  | )5] |
|           | (B)    | Explain Concept of 'Danger Zone' in Catering Industry. [0   | 5]  |
|           | (C)    | Mention the common food adulterant and the test to detect them of following Food Stuffs: [0   | )5] |
|           |        | (a) Sugar   |     |
|           |        | (b) Semolina  |     |
|           |        | (c) Turmeric  |     |
|           |        | (d) Coffee  |     |
|           |        | (e) Milk  |     |
| Q.5)      | (A)    | Explain with the help of diagram 'Indirect Transmission of Disease'. [0   | )5] |
|           |        | OR  |     |
|           | (A)    | Explain the importance of 'Hygiene' and 'Sanitation' in Catering Industry. [0   | )5] |
|           | (B)    | Explain any three Natural Toxins occurring in Food. Also, state the basic S.I. Unit of Weight and Length. [0]   | )5] |
|           | (C)    | Why is Protective Display of Food necessary? Give any four ways to display the Food Protectively. [0]   | )5] |
| Q.6)      | (A)    | Give any two ways to control the growth of Micro-organisms in Food. Also, give general guidelines for storage of all types of Food Stuffs. (any six guidelines) [0] | )5] |
|           | (B)    | Why is Pest Control necessary? Give any two Control Measures for each of the following: [0  | )5] |
|           |        | (a) Housefly  |     |
| T 4 2 0 2 | )] 1A= | (b) Rodent  | •   |
| [4383]-10 |        | 5 P.T.0   | U.  |

|              | (C) | Explain the Morphology of Yeast.   | [05] |
|--------------|-----|--|------|
|              |     | OR   |      |
|              | (C) | Give various uses of different Micro-organisms in Catering Industry. (State the name of Micro-organism)                      | [05] |
| <b>Q.7</b> ) | (A) | Explain any three factors affecting the growth of Micro-organisms. Also, give any two Sanitary Practices while Cooking Food. | [05] |
|              | (B) | What is the role of 'Food Standards' in India? Explain any two Food Standards.   | [05] |
|              | (C) | Describe the importance of Protective Clothing in Catering Industry in different working areas.                              | [05] |
|              |     | OR   |      |
|              | (C) | Explain any five Non-bacterial Metal Poisoning in Food.  | [05] |
|              |     |  |      |

| Seat |  |
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Total No. of Questions: 8]

[Total No. of Printed Pages: 2

## [4383]-106

B. Sc. (Hospitality Studies) (Semester - I) Examination - 2013 COMMUNICATION FUNDAMENTALS

(Old 2005 and New 2008 Pattern)

Time: 3 Hours]

[Max. Marks: 70

## Instructions:

- (1) Q. Nos. 1 and 5 are compulsory.
- (2) Answer **any two** from the remaining **three** questions in each section.
- (3) Assume suitable data wherever necessary.

## **SECTION - I**

- Q.1) (A) Write a letter to a Five Star Hotel in your city, to apply for the post of Restaurant Manager. Enclose your résumé. Assume suitable data. [5+5=10]
  - (B) When is Oral Communication preferred to Written Communication? Explain with the help of any two situations in Hotel Operations. [05]
- Q.2) Discuss ten principles of Effective Communication. [10]
- Q.3) What is meant by Barriers to Communication? List various Barriers. Explain any two Barriers in detail with examples. [2+2+6=10]
- Q.4) "Listen with your heart and your eyes." What are the two types of Listening we are talking about in this statement? Discuss with examples.

  [2+4+4=10]

[4383]-106 1 P.T.O.

## **SECTION - II**

| $\mathbf{Q.5}) \ (\mathbf{A})$ | "Your colle | ge had | organised | an | Induction | Programme | for | the |
|--------------------------------|-------------|--------|-----------|----|-----------|-----------|-----|-----|
|                                | furthers."  |        |           |    |           |           |     |     |

Based on your experiences, identify the Five Basic Elements of Communication and explain the Communication Process in the above situation. Draw the flow-chart to illustrate your answer.

[3+5+2=10]

- (B) Explain the importance of 'Eye Contact' in Communication, giving at least two examples. [05]
- Q.6) Write a report on the fight that happened in the Bar of the Hotel. The report should include details of the fight, its cause, steps taken and suggestions to avoid it in the future. Assume suitable data. [10]
- Q.7) Write a letter of apology to the resident guest who lost valuables from her room. Assume suitable data. [10]
- **Q.8**) Write the telephone conversation in the form of a dialogue between the Receptionist and a Guest who enquires about the banquet facilities of the hotel. Assume suitable data. [10]

| No.              |   |      |
|------------------|---|------|
| Total No.        | of Questions : 5] [Total No. of Printed Pages                                 | : 2  |
|                  | [4383]-201  |      |
| B. Sc.           | (Hospitality Studies) (Semester - II) Examination - 2013                      | )    |
|                  | FOOD PRODUCTION PRINCIPLES  |      |
|                  | (New 2008 Pattern)  |      |
| <b>Time</b> : 2  | Hours] [Max. Marks :  | : 40 |
| Instruction      | s:  |      |
|                  | (1) Attempt any four questions.   |      |
|                  | (2) All questions carry equal marks.  |      |
| <b>Q.1</b> ) (A) | Write short notes: (Any Two)  | [04] |
|                  | (a) Baking  |      |
|                  | (b) Roasting  |      |
|                  | (c) Grilling  |      |
| (B)              | Differentiate between the following:  | [06] |
|                  | (a) Deep Frying and Shallow Frying  |      |
|                  | (b) Steaming and Poaching   |      |
| <b>Q.2</b> ) (A) | What are the advantages in Microwave Cooking?                                 | [02] |
| (B)              | Write down the recipe for one litre White Chicken Stock.                      | [03] |
| (C)              | Draw a neat chart showing the classification of Soups with examples of each.  | [05] |
| <b>Q.3</b> ) (A) | Write down any two methods of Rectifying Curdled Mayonnaise.                  | [02] |
| (B)              | Write down two derivatives each of Hollandaise, Espagnole and Tomato Sauces.  | [03] |
| (C)              | List the stages in Bread Making Process and explain any two stages in detail. | [05] |
| [4383]-201       | 1 P.7   | T.O. |

| Q.4) | (A) | Write the functions of the following in Bread Making: (Any Two)      | 04] |
|------|-----|--|-----|
|      |     | (a) Flour  |     |
|      |     | (b) Raising Agent  |     |
|      |     | (c) Dairy Product  |     |
|      | (B) | Explain in brief the physical changes that occur while Making Bread. | 02] |
|      | (C) | List any four types of Oils used while Cooking Food.                 | 02] |
|      | (D) | Explain any two Desirable Textures in Food.                          | 02] |
| Q.5) | (A) | Explain the following terms: (Any Five)                              | 05] |
|      |     | (1) Baba   |     |
|      |     | (2) Caramel  |     |
|      |     | (3) Entremet   |     |
|      |     | (4) Liaison  |     |
|      |     | (5) Mine-poix  |     |
|      |     | (6) Ravioli  |     |
|      | (B) | Answer the following: (Any Five)                                     | 05] |
|      |     | (a) What is Beurre Manie ?   |     |
|      |     | (b) Why are egg whites used to make Consommè?                        |     |
|      |     | (c) What is a Shortening Agent ?                                     |     |
|      |     | (d) Why are fats creamed to make confectionery?                      |     |
|      |     | (e) What is a Bain-Marie ?   |     |
|      |     | (f) What do you understand by Convection?                            |     |

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| No.          | <u> </u> |   | 2      |
| Total        | No.      | of Questions: 6] [Total No. of Printed Page                               | es : 2 |
|              |          | [4383]-202  |        |
| ]            | B. Sc    | . (Hospitality Studies) (Semester - II) Examination - 201                 | .3     |
|              |          | FOOD AND BEVERAGE OPERATIONS  |        |
|              |          | (New 2008 Pattern)  |        |
| Time         | : 2      | Hours] [Max. Marks  | s : 40 |
| Instru       | uction   | s:  |        |
|              |          | (1) Attempt any four questions.   |        |
|              |          | (2) All questions carry equal marks.                                      |        |
|              |          | (3) Draw neat sketches/diagrams wherever required.                        |        |
| Q.1)         | (A)      | Draw the classification of Non-alcoholic Beverages with examples of each. | [06]   |
|              | (B)      | Differentiate between A/c. and Lager.                                     | [04]   |
| Q.2)         | (A)      | Define Buffet. Explain Finger Buffet and Cold Buffet.                     | [06]   |
|              | (B)      | Draw two formats used in the Room Service with their uses.                | [04]   |
| <b>Q.3</b> ) | (A)      | With the help of flow chart explain Triplication System of K.O.T          | [04]   |
|              | (B)      | List ingredients used in Beer Manufacturing with their uses.              | [06]   |
| <b>Q.4</b> ) | Expla    | nin the following: (Any Five)   | [05]   |
|              | (a)      | Krausening  |        |
|              | (b)      | Evian   |        |
|              | (c)      | Fermentation  |        |
|              | (d)      | Champagne of Tea  |        |
|              | (e)      | Wort  |        |
| [4383        | 3]-202   | 1   | P.T.O. |

|      |     | (f) Earl Grey   |      |
|------|-----|---|------|
|      |     | (g) Café Royalé   |      |
|      |     | (h) RSOT  |      |
|      | (B) | List down any six equipment required for set up of Buffet.  | [03] |
|      | (C) | Explain the following: (Any Two)  | [02] |
|      |     | (a) Sake  |      |
|      |     | (b) Cider   |      |
|      |     | (c) Perry   |      |
| Q.5) | (A) | Define Alcoholic Beverages. Give the classification of Alcoholic Beverages with examples of each. | [06] |
|      | (B) | Explain four objectives of F and B Control System.  | [04] |
| Q.6) | (A) | What is In-Room Dinning? Explain the Procedure of Order Taking of Food and Beverage in Room.      | [06] |
|      | (B) | Differentiate between Duplicate and Triplicate Checking System. (4 points)                        | [04] |
|      |     |   |      |

| Seat No.         |   |
|------------------|---|
| L                | of Questions : 6] [Total No. of Printed Pages : 2           |
|                  | [4383]-203  |
| B. Se            | e. (Hospitality Studies) (Semester - II) Examination - 2013 |
| <b>D.</b> 50     | ROOMS DIVISION SERVICES                                     |
|                  | (New 2008 Pattern)  |
| Time: 2          | ·   |
| Instruction      | ns:   |
|                  | (1) Solve any two from each section.                        |
|                  | (2) All questions carry equal marks.                        |
|                  | (3) Assume suitable data wherever necessary.                |
|                  |   |
|                  | SECTION - I   |
| <b>Q.1</b> ) (A) | Explain the following terms: (Any Five) [05]                |
|                  | (1) Cabana  |
|                  | (2) Grand Master Key  |
|                  | (3) Check List  |
|                  | (4) Second Service  |
|                  | (5) Baby Sitting Register                                   |
|                  | (6) Spring Cleaning   |
| (B)              | Write down the procedure for cleaning of a VIP Room. [05]   |
| <b>Q.2</b> ) (A) | Explain the procedure for cleaning of Swimming Pool. [03]   |
| (B)              | List down any four general principles of Cleaning. [02]     |
| (C)              | Explain the lost and found procedure followed in            |
|                  | House-keeping Department. [05]                              |
|                  |   |

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| <b>Q.3</b> ) | Write | short          | notes:  | [10] |
|--------------|-------|----------------|---|------|
|              | (a)   | Contr          | rol Desk  |      |
|              | (b)   | Super          | rvisor's Checklist  |      |
|              | (c)   | Key            | Control Procedure   |      |
|              | (d)   | Rules          | of the Floor  |      |
|              |       |                | SECTION - II  |      |
| <b>Q.4</b> ) | (A)   | Expla          | in the following terms: (Any Five)                          | [05] |
|              |       | (1)            | GIT   |      |
|              |       | (2)            | Retention Charges   |      |
|              |       | (3)            | CRS   |      |
|              |       | (4)            | Conventional Chart  |      |
|              |       | (5)            | Traveller's Cheque  |      |
|              |       | (6)            | CP  |      |
|              | (B)   | Draw           | and explain Guest Cycle.                                    | [05] |
| <b>Q.5</b> ) | (A)   | Write<br>Bagga | down arrival procedure for a walk in Guest with Scanty age. | [03] |
|              | (B)   | What           | is Late Check Out ?   | [02] |
|              | (C)   | Expla          | in the Procedure for Room Change.                           | [05] |
| <b>Q.6</b> ) | (A)   | Draw           | the following formats:                                      | [05] |
|              |       | (a)            | Notification Slip of Departure                              |      |
|              |       | (b)            | Registration Card   |      |
|              | (B)   | Write          | short notes:  | [05] |
|              |       | (a)            | Importance of Belldesk                                      |      |
|              |       | (b)            | Pre-arrival Procedure for a Group                           |      |
|              |       |                |   |      |

| Seat<br>No.  |   |       |
|--------------|---|-------|
|              | No. of Questions: 10] [Total No. of Printed Pages                           | s : 2 |
|              | [4383]-204  |       |
| P            | B. Sc. (Hospitality Studies) (Semester - II) Examination - 2013             | 3     |
|              | TRAVEL AND TOURISM  |       |
|              | (Old 2005 and New 2008 Pattern)   |       |
| Time         | : 3 Hours] [Max. Marks  | : 70  |
| Instru       | uction :  |       |
|              | Answer any 7 questions from the following.                                  |       |
| Q.1)         | Define a Guide and give his functions.                                      | [10]  |
| Q.2)         | List and explain the Negative Impacts of Tourism.                           | [10]  |
| Q.3)         | Explain various types of Accommodation available to Tourist visiting India. | [10]  |
| <b>Q.4</b> ) | Define Tour Operator, types and various Tour Packages offered.              | [10]  |
| Q.5)         | Give the role and functions of: (Any Two)                                   | [10]  |
|              | (a) IATA  |       |
|              | (b) DOT   |       |
|              | (c) FHRAI   |       |
|              | (d) UN WTO  |       |
| <b>Q.6</b> ) | Explain in short any 10 types of Tourism.                                   | [10]  |
| <b>Q.7</b> ) | Explain the Primary and Secondary Constituents of Tourism.                  | [10]  |

[4383]-204 1 P.T.O.

| Q.8)          | Plan an<br>India. | Itineary | for a  | group    | of 20 | ) pan   | to the | Gold    | en - T | riangle o | of<br>[10] |
|---------------|-------------------|----------|--------|----------|-------|---------|--------|---------|--------|-----------|------------|
| <b>Q.9</b> )  | Explain           | various  | types  | of Tr    | anspo | ort and | expla  | ain its | impor  | tance.    | [10]       |
| <b>Q.10</b> ) | ) Explain         | the Pre  | sent S | status o | of To | urism   | in Inc | dia.    |        |           | [10]       |
|               |                   |          |        |          |       |         |        |         |        |           |            |

| Seat    |                |                                    |  |                         |
|---------|----------------|------------------------------------|--|-------------------------|
| No.     |                |                                    |  |                         |
| Total   | No.            | of Questions: 7                    | _  | of Printed Pages: 3     |
|         |                |                                    | [4383]-205   |                         |
| В       | S. Sc.         |                                    | dies) (Semester - II) Exa  | amination - 2013        |
|         |                |                                    | ERING SCIENCE - II   |                         |
| Timo    | . 3            | (<br>Hours]                        | New 2008 Pattern)  | [Max. Marks : 70        |
|         | . s<br>iction: | _                                  |  | [Max. Marks . 70        |
| 1105010 |                | (1) Q. No. <b>1</b>                | is compulsory.   |                         |
|         |                | ` ' ~                              | ny four from Q. Nos. 2   | to 7.                   |
|         |                |                                    |  |                         |
| Q.1)    | Defi           | ne the following to                | erms: (Any Five)   | [5x2=10]                |
|         | (1)            | Balanced Diet                      |  |                         |
|         | (2)            | Dehydration                        |  |                         |
|         | (3)            | Empty Calories                     |  |                         |
|         | (4)            | Health                             |  |                         |
|         | (5)            | Carbohydrate                       |  |                         |
|         | (6)            | Hydrogenation of                   | f Oil  |                         |
| Q.2)    | (A)            | gms of Carbohyo                    | oongdal and Green Peas K<br>Irates, 20 gms of Proteins<br>e the calories provided by | and Fat content is      |
|         | (B)            | <u>-</u>                           | nain functions of Protein in sources of Protein Rich l                               |                         |
|         | (C)            | Define 'Minerals' of the following | . Name the deficiency dise :   | ase caused by each [05] |
|         |                | (a) Calcium                        |  |                         |
|         |                | (b) Iron                           |  |                         |
|         |                | (c) Iodine                         |  |                         |
| [4383   | ]-205          |                                    | 1  | P.T.O.                  |

| <b>Q.3</b> ) | (A) | Classify Carbohydrates giving suitable examples of each.  | [05] |
|--------------|-----|---|------|
|              | (B) | Mention any four Dietary Sources of Water. How is Water Balance maintained ?  | [05] |
|              | (C) | Explain the ill-effects of excess consumption of fat on Human Body. State any two points of difference between Fat and Oil. | [05] |
| <b>Q.4</b> ) | (A) | Define 'Rancidity of Oil'. Give any three ways to prevent it.   | [05] |
|              | (B) | Explain Concept of Basic Five Food Groups.  | [05] |
|              | (C) | As a Catering Manager, what precautions will you take to preserve nutrients while Cooking Food ?                            | [05] |
| Q.5)         | (A) | What changes are seen in Carbohydrate Rich Food after heating? Explain the importance of Dietary Fibre in the Diet.         | [05] |
|              | (B) | Explain the importance of avoiding Junk Food.   | [05] |
|              | (C) | Classify Vitamins giving suitable examples. Answer Vitamin 'C' on the basis of :  | [05] |
|              |     | (a) Its Scientific Name   |      |
|              |     | (b) Two Good Food Sources   |      |
|              |     | (c) One important Function  |      |
| <b>Q.6</b> ) | (A) | Explain Concept of 'Supplementary Value of Protein' giving suitable examples.   | [05] |
|              | (B) | Write a note on 'Cholesterol'. Give any four food sources rich in Cholesterol.  | [05] |
|              | (C) | Plan a day's diet for an adult woman aged 40 yrs. using the   |      |
|              |     | basic five food groups. She is a homemaker and likes non-vegetarian food.   | [05] |
| Q.7)         | (A) | •   | [05] |
|              |     | OR  |      |
|              | (A) | Explain the importance of Sodium Chloride in the Diet. Give any of its four rich food sources.                              | [05] |

[4383]-205 2 Contd.

- (B) Give any two foods to be recommended and two foods to be avoided for the following diseases: [10]
  - (a) Diabetes Mellitus
  - (b) Fever and Infection
  - (c) Diarrhoea
  - (e) Jaundice
  - (f) Heart Related Diseases

| Seat No.         |      |                              |  |
|------------------|------|------------------------------|--|
| Total No.        | of Q | uestions : 7]                | [Total No. of Printed Pages: 5                             |
|                  |      |                              | [4383]-206   |
| B. Sc.           | (Ho  | spitality Stu                | dies) (Semester - II) Examination - 2013                   |
|                  |      |                              | UNICATION SKILLS - II                                      |
|                  |      | ,                            | NCH FOR HOTEL INDUSTRY) (New 2008 Pattern)                 |
| Time: 3          | Нош  |                              | [Max. Marks: 70]   |
| Instruction      |      | ·~j                          |  |
|                  | ()   | l) All questic               | ons are compulsory.  |
|                  | (2   | 2) Answers a specified.      | are to be written in French unless otherwise               |
| <b>Q.1</b> ) (A) | (5 a | u choix)                     | rbes au présent et récrivez les phrases : [05]             |
|                  |      | •                            | erbs in the present tense and rewrite the ces.) (Any Five) |
|                  | (a)  | (Plonger) les                | s amandes dans l'eau chaude.                               |
|                  | (b)  | Nous (comm                   | nencer) le repas.  |
|                  | (c)  | (Avoir) - vo                 | us un stylo ?  |
|                  | (d)  | Je (ne pas t                 | erminer, Le project.                                       |
|                  | (e)  | Nous (choisi                 | r) un bon restaurant.                                      |
|                  | (f)  | Je (s'essuyer                | e) avec une serviette.                                     |
| (B)              |      | vez la date : ite the date i | (2 au choix) [02] in French.) (Any Two)                    |
|                  | (a)  | Tuesday                      | 7/6/2009   |
|                  | (b)  | Monday                       | 3/5/2003   |
|                  | (c)  | Sunday                       | 1/12/2013  |
| [4383]-206       | )    |                              | 1 P.T.O.   |

|      | (C) | Quelle heure est-il? (3 au choix) (What time is it? Write in French.) (Any Three)         | [03] |
|------|-----|---|------|
|      |     | (a) 5.30 a.m.   |      |
|      |     | (b) 12 midnight   |      |
|      |     | (c) 8 p.m.  |      |
|      |     | (d) 19:10   |      |
| Q.2) | (A) | Écrivez les nombres en lettres : (6 au choix)<br>(Write the numbers in French.) (Any Six) | [03] |
|      |     | (a) 10  |      |
|      |     | (b) 3rd   |      |
|      |     | (c) 17  |      |
|      |     | (d) 35  |      |
|      |     | (e) 50  |      |
|      |     | (f) 21  |      |
|      |     | (g) 90  |      |
|      | (B) | Mettez la bonne mesure : (4 au choix) (Put in the correct measures in French.) (Any Four) | [02] |
|      |     | (a) un de poivre  |      |
|      |     | (b) un de pommes  |      |
|      |     | (c) une d'huile   |      |
|      |     | (d) une de pain   |      |
|      |     | (e) une d'aufs  |      |

|      | (C) |  | 'A' avec 'B' et récrivez                     |           | a convect point)    | [05] |
|------|-----|--|--|-----------|---------------------|------|
|      |     | (Ma  | tch 'A' with 'B' and re<br>'A'               | write ti  | 'B'                 |      |
|      |     | (a)  | Bon voyage                                   | (i)       | You're welcome      |      |
|      |     | (b)  | Où habitez-vous ?                            | (ii)      | Goodbye             |      |
|      |     | (c)  | De rien                                      | (iii)     | How are you ?       |      |
|      |     | (d)  | Comment vas-tu?                              | (iv)      | Have a rice trip    |      |
|      |     | (e)  | Au revoir                                    | (v)       | Where do you stay ? |      |
| Q.3) | (A) |  | uisez en anglais :<br>inslate into English.) |           |                     | [05] |
|      |     | Au   | restaurant :                                 |           |                     |      |
|      |     | Le g   | garçon : Bonjour Madam                       | e, Mons   | ieur!               |      |
|      |     | Les clients : Bonjour ! La carte, s'il vous plaît. |  |           |                     |      |
|      |     | Le g   | graçon : Le voilà Voi                        | ıs désire | ez ?                |      |
|      |     | Le o   | client: Deux sandwichs.                      |           |                     |      |
|      |     | Le g   | garçon: Très bien. Pour                      | boire ?   |                     |      |
|      |     | Le o   | client : Un jus d'orange                     | et an ca  | afé                 |      |
|      |     | Le g   | garçon : Tout de suite.                      |           |                     |      |
|      | (B) | Nom  | nmez le chef : (5 au che                     | oix)      |                     | [05] |
|      |     | (Name the chef in French.) (Any Five)              |  |           |                     |      |
|      |     | (a)  | Prépare les glaces/sorbe                     | ets       |                     |      |
|      |     | (b)  | S'occupe de la gestion                       | générat   | e                   |      |
|      |     | (c)  | Prépare le repas pour l                      | e persor  | nnel du restaurant  |      |
|      |     | (d)  | Prépare les rôtis à la b                     | roche     |                     |      |
|      |     | (e)  | Apprennent le métier                         |           |                     |      |
|      |     | (f)  | Prépare les crastacés, le                    | es plats  | de poisson          |      |
|      |     |  |  |           |                     |      |

| <b>Q.4</b> ) (A) | Planifiez un menu français de 5 cours.           | [5+1=06] |
|------------------|--|----------|
|                  | (Plan a 5 Course French Menu.)                   |          |
| (B)              | Nommez deux épices.                              | [02]     |
|                  | (Name two spices)                                |          |
| (C)              | Nommez deux fromages.                            | [02]     |
|                  | (Name two cheeses)                               |          |
| <b>Q.5</b> ) (A) | Nommez deux vins d'Alsace.                       | [02]     |
|                  | (Name two Wines the Alsace region.)              |          |
| (B)              | Nommez deux champagnes.                          | [02]     |
|                  | (Name two champagne brands)                      |          |
| (C)              | Expliquez les termes en anglais : (6 au choix)   | [06]     |
|                  | (Explain the terms in English.)                  |          |
|                  | (a) steak grillé à point                         |          |
|                  | (b) dépêchez-vous                                |          |
|                  | (c) vin de pays                                  |          |
|                  | (d) sec  |          |
|                  | (e) couteau                                      |          |
|                  | (f) flûte à champagne                            |          |
|                  | (g) cuvée  |          |
| <b>Q.6</b> ) (A) | Donnez les équivalents en anglais : (3 au choix) | [03]     |
|                  | (Give equivalents in English.) (Any Three)       |          |
|                  | (a) citron                                       |          |
|                  | (b) babeurre                                     |          |
|                  | (c) gibier                                       |          |
|                  | (d) chou   |          |
| [4383]-206       | <b>4</b>   | Contd.   |

|              |      | (Give equivalents in French.) (Any Three)   |      |
|--------------|------|---|------|
|              |      | (a) Salt  |      |
|              |      | (b) Multon  |      |
|              |      | (c) Lobster   |      |
|              |      | (d) Apple   |      |
|              | (C)  | Représentez la brigade de restaurant par un organigramme. (Represent the restaurant brigade with the help of a flow chart in French.) | [04] |
| <b>Q.7</b> ) | -    | quez les termes en anglais : (10 au choix) lain the terms in English.) (Any Ten)  | [10] |
|              | (1)  | alimentation  |      |
|              | (2)  | bistro  |      |
|              | (3)  | carafe  |      |
|              | (4)  | foie gras   |      |
|              | (5)  | à la carte  |      |
|              | (6)  | haute cuisine   |      |
|              | (7)  | bouquet garni   |      |
|              | (8)  | vinaigrette   |      |
|              | (9)  | blini   |      |
|              | (10) | digestif  |      |
|              | (11) | champignons   |      |
|              | (12) | baguette  |      |
|              |      |   |      |
|              |      |   |      |

(B) Donnez les équivalents en français : (3 au choix)

[03]

| Seat<br>No. | t      |  |
|-------------|--------|--|
|             | No.    | of Questions : 5] [Total No. of Printed Pages :  |
|             |        | [4383]-301   |
| В           | 8. Sc. | . (Hospitality Studies) (Semester - III) Examination - 2013  |
|             |        | QUANTITY FOOD PRODUCTION   |
|             |        | (New 2008 Pattern)   |
| Time        | : 2    | Hours] [Max. Marks: 4  |
| Instr       | uction | ns:  |
|             |        | (1) Solve any four questions.  |
|             |        | (2) All questions carry equal marks.   |
|             |        | (3) Draw neat diagrams wherever necessary.   |
| Q.1)        | (A)    | Write a note on Quantity Food Production and explain Institutional Catering.                                     |
|             | (B)    | Explain principles to be followed while Storing Lamb. [05]   |
| Q.2)        | (A)    | List five factors which are used to determine Quality and Grade of Poultry? [05]                                 |
|             | (B)    | Explain the different types of Cloud Froid Sauces. [05]  |
| Q.3)        | (A)    | Explain recipe balancing in Cake Making and state two faults with their remedies. [05]                           |
|             | (B)    | Prepare a Hydrabadi Menu for deligates visiting your city including soup, meat, vegetables, rice and sweet. Also |

[4382]-301 1 P.T.O.

accompaning Roti and Raita with brief narration of the dishes. [05]

| <b>Q.4</b> ) | (A) |      | t do you mean by preserved Fish? Explain with example methods used for preservation. | [05] |
|--------------|-----|------|--|------|
|              | (B) |      | ain the different types of Forcemeat used in preparing ages.                         | [05] |
| Q.5)         | (A) |      | st and state the uses of any 10 essential tools and equipments in Larder Department. | [05] |
|              | (B) | Expl | ain the following terms: (Any Five)  | [05] |
|              |     | (1)  | Tartare Steak  |      |
|              |     | (2)  | Angel Cake   |      |
|              |     | (3)  | Cephalopods  |      |
|              |     | (4)  | Green Bacon  |      |
|              |     | (5)  | Dum Pukt   |      |
|              |     | (6)  | Xacuti   |      |
|              |     | (7)  | Jal Farzi  |      |
|              |     |      |  |      |

| Seat<br>No.                | t  |  |      |  |  |  |  |  |
|----------------------------|--|--|------|--|--|--|--|--|
| Total                      | No.  | of Questions : 6] [Total No. of Printed Pages                        | : 2  |  |  |  |  |  |
|                            |  | [4383]-302   |      |  |  |  |  |  |
| В                          | B. Sc. (Hospitality Studies) (Semester - III) Examination - 2013 |  |      |  |  |  |  |  |
|                            |  | BEVERAGE SERVICES  |      |  |  |  |  |  |
|                            |  | (New 2008 Pattern)   |      |  |  |  |  |  |
| Time: 2 Hours] [Max. Marks |  |  | : 40 |  |  |  |  |  |
| Instr                      | uction   | us:  |      |  |  |  |  |  |
|                            |  | (1) Solve any four questions.  |      |  |  |  |  |  |
|                            |  | (2) All questions carry equal marks.                                 |      |  |  |  |  |  |
|                            |  | (3) Draw neat diagrams wherever necessary.                           |      |  |  |  |  |  |
| Q.1)                       | (A)  | Define Wine. Briefly explain Manufacturing of Still Wine.            | [05] |  |  |  |  |  |
|                            | (B)  | Draw a neat and labelled diagram of Patent Still.                    | [05] |  |  |  |  |  |
| Q.2)                       | (A)  | Distinguish between:   | [06] |  |  |  |  |  |
|                            |  | (a) Scotch Whisky and Irish Whisky                                   |      |  |  |  |  |  |
|                            |  | (b) Dark Rum and White Rum   |      |  |  |  |  |  |
|                            | (B)  | Define Aperitif. List two Wine based and two Spirit based Aperitifs. | [04] |  |  |  |  |  |
| Q.3)                       | (A)  | Write a short note on Food and Wine Harmony with suitable examples.  | [05] |  |  |  |  |  |
|                            | (B)  | Explain step by step procedure of Manufacturing Liqueurs.            | [05] |  |  |  |  |  |

| <b>Q.4</b> ) | (A)          |        | wo Wine producing regions each of following countries: | [05]          |
|--------------|--------------|--------|--|---------------|
|              |              |        | Germany  |               |
|              |              | ` /    | France   |               |
|              |              |        | Spain  Portugal  |               |
|              |              |        | Portugal   |               |
|              | ( <b>D</b> ) | , ,    | Italy in the following in brief.                       | [0 <b>5</b> ] |
|              | (B)          | _      | in the following in brief:                             | [05]          |
|              |              | (a)    | Calvados   |               |
|              |              | (b)    | Grappa   |               |
|              |              | ` ′    | Absinthe   |               |
|              |              | , ,    | Silvovitz  |               |
|              |              | (e)    | Ouza   |               |
| Q.5)         | (A)          | Write  | short note on Storage of Wine.                         | [03]          |
|              | (B)          | Expla  | in any two Vine Diseases and its treatment.            | [03]          |
|              | (C)          | Enlist | and explain four Styles of Gin.                        | [04]          |
| <b>Q.6</b> ) | (A)          | Expla  | in the following terms: (Any Ten)                      | [10]          |
|              |              | (1)    | Corona   |               |
|              |              | (2)    | Cognac   |               |
|              |              | (3)    | Madura   |               |
|              |              | (4)    | Advoccat   |               |
|              |              | (5)    | AOC  |               |
|              |              | (6)    | Crémant  |               |
|              |              | (7)    | BOB  |               |
|              |              | (8)    | QbA  |               |
|              |              | (9)    | Eau-de-vie   |               |
|              |              | (10)   | Teauila  |               |
|              |              |        | Estufa   |               |
|              |              | ` ′    | CCC  |               |
|              |              | ` /    |  |               |

| Seat         | t     |   |           |
|--------------|-------|---|-----------|
| No.          |       |   |           |
| Total        | l No. | of Questions: 3+3] [Total No. of Printed Pages [4383]-303   | : 2       |
| P            | R. Sc | . (Hospitality Studies) (Semester - III) Examination - 2013   |           |
|              | . 50  | ACCOMMODATION SERVICES  |           |
|              |       | (Old 2005 and New 2008 Pattern)   |           |
|              |       | Hours] [Max. Marks:   | <b>40</b> |
| Instr        | uctio |   |           |
|              |       | (1) Solve <b>any two</b> questions from each section.   |           |
|              |       | <ul><li>(2) All questions carry equal marks.</li><li>(3) Draw suitable diagrams wherever necessary.</li></ul> |           |
|              |       | (5) Draw suitable attigrants wherever necessary.  |           |
|              |       |   |           |
|              |       | SECTION - I   |           |
| <b>Q.1</b> ) | (A)   | Explain the following terms: (Any Five)   | 05]       |
|              |       | (1) Discard   |           |
|              |       | (2) Pest  |           |
|              |       | (3) Warp  |           |
|              |       | (4) Mister  |           |
|              |       | (5) Tumble Dryer  |           |
|              |       | (6) Inventory   |           |
|              |       | (7) Contract Cleaning   |           |
|              | (B)   | Draw the classification of Fibres with examples.  | 03]       |
|              | (C)   | How can you prevent the accidents in the Hotel Guest Rooms? [   | [02]      |
| Q.2)         | Wr    | ite short notes : (Any Four)  | 10]       |
|              | (a)   | Disadvantages of Contract Cleaning  |           |
|              | (b)   | -   |           |
|              | (c)   | Safety of Guest Property in Hotel   |           |
|              | (d)   | Importance of Flower Arrangement  |           |
|              | (e)   | Par Stock   |           |
|              |       |   |           |

1

P.T.O.

[4383]-303

| Q.3)         | (A) | With the help of a layout explain the functions of a Linen Room.            | [06] |
|--------------|-----|---|------|
|              | (B) | Explain the after care of Flower Arrangements.                              | [02] |
|              | (C) | Give the sizes of the following Linen:                                      | [02] |
|              |     | (a) Face Towel  |      |
|              |     | (b) Serviette   |      |
|              |     | SECTION - II  |      |
| <b>Q.1</b> ) | (A) | Explain the following terms: (Any Five)                                     | [05] |
|              |     | (1) House Count   |      |
|              |     | (2) Charge Privileges   |      |
|              |     | (3) Overbooking   |      |
|              |     | (4) Allowance Voucher   |      |
|              |     | (5) Motel   |      |
|              |     | (6) MAP   |      |
|              |     | (7) Siberian Room   |      |
|              | (B) | Write down the functions of GRE.  | [03] |
|              | (C) | Write a note on Credit Monitoring.  | [02] |
| Q.2)         | (A) | Draw and explain the following reports:                                     | [06] |
|              |     | (a) Revenue Report  |      |
|              |     | (b) GHC   |      |
|              | (B) | What is the procedure to be followed in case of fire in the Guest Corridor? | [04] |
| 0.3)         | (A) | Give the importance of following Voucher:                                   | [05] |
| •            | ` / | (a) VPO   |      |
|              |     | (b) Miscellaneous Voucher   |      |
|              | (B) | Give the formulae for the following:  | [05] |
|              |     | (a) Double Occupancy %  |      |
|              |     | (b) ARR   |      |
|              |     | (c) Room Occupancy %  |      |
|              |     | (d) Rev Par   |      |
|              |     | (e) No show %   |      |
|              |     | [4383]-303/2  |      |

| Seat         |   |           |  |  |  |  |  |  |
|--------------|---|-----------|--|--|--|--|--|--|
| No.          |   |           |  |  |  |  |  |  |
| Total        | No. of Questions: 8] [Total No. of Printed Pages:                       | : 1       |  |  |  |  |  |  |
|              | [4383]-304  |           |  |  |  |  |  |  |
| В            | B. Sc. (Hospitality Studies) (Semester - III) Examination - 2013        |           |  |  |  |  |  |  |
|              | PRINCIPLES OF MANAGEMENT  |           |  |  |  |  |  |  |
|              | (Old 2005 and New 2008 Pattern)   |           |  |  |  |  |  |  |
| Time         | : 3 Hours] [Max. Marks :  | <b>70</b> |  |  |  |  |  |  |
| Instru       | uctions:  |           |  |  |  |  |  |  |
|              | (1) Q. No. 1 is compulsory.   |           |  |  |  |  |  |  |
|              | (2) Solve <b>any five</b> questions of the remaining questions.         |           |  |  |  |  |  |  |
| Q.1)         | Write short notes: (Any Four)   | 20]       |  |  |  |  |  |  |
|              | (a) Levels of Management  |           |  |  |  |  |  |  |
|              | (b) Need for Co-ordination  |           |  |  |  |  |  |  |
|              | (c) Barriers to Communication   |           |  |  |  |  |  |  |
|              | (d) Types of Plans  |           |  |  |  |  |  |  |
|              | (e) Span of Control   |           |  |  |  |  |  |  |
| Q.2)         | Define 'Management'. What is Henri Fayol's Classical Management Theory? | 10]       |  |  |  |  |  |  |
| Q.3)         | What is Motivation? Explain Maslow's Theory of Need with examples. [    | 10]       |  |  |  |  |  |  |
| Q.4)         | What is Leadership? What are the characteristics of a good Leader. [    | 10]       |  |  |  |  |  |  |
| Q.5)         | Explain step by step Decision-making Process. [                         | 10]       |  |  |  |  |  |  |
| <b>Q.6</b> ) | What is Organising? What are the principles of Organising?              | 10]       |  |  |  |  |  |  |
| <b>Q.7</b> ) | Define Communication. What are the types of Communication? [            | 10]       |  |  |  |  |  |  |
| <b>Q.8</b> ) | Define Controlling. Explain the Process of Controlling. [               | 10]       |  |  |  |  |  |  |
|              |   |           |  |  |  |  |  |  |

[4383]-304/1

| Seat |  |
|------|--|
| No.  |  |

Total No. of Questions: 8]

[Total No. of Printed Pages: 4

# [4383]-305

# B. Sc. (Hospitality Studies) (Semester - III) Examination - 2013 BASIC PRINCIPLES OF ACCOUNTING

(New 2008 Pattern)

Time: 3 Hours]

[Max. Marks: 70

#### Instructions:

- (1) Attempt any six questions including Q. No. 1 is compulsory.
- (2) Use of pocket calculator is allowed.
- (3) Assume additional suitable data, if necessary.
- (4) Figures to the right indicate full marks.

## Q.1) Following is a Trial Balance of Neeta Sales:

Trial Balance as on 31st March, 2012

| <b>Debit Balances</b> | Rs.      | Credit Balances  | Rs.      |
|-----------------------|----------|------------------|----------|
| Debtors               | 75,000   | Capital          | 5,00,000 |
| Building              | 2,00,000 | Creditors        | 1,50,000 |
| Stock                 | 70,000   | Returns Outward  | 12,500   |
| Salary                | 1,35,000 | Commission       | 21,500   |
| Wages                 | 95,000   | Bills Payable    | 80,000   |
| Cash                  | 5,000    | Sales            | 6,42,000 |
| Furniture             | 90,000   | Outstanding Rent | 4,000    |
| Insurance             | 40,000   |                  |          |
| Carriage              | 6,000    |                  |          |
| Bills Receivable      | 60,000   |                  |          |

| <b>Debit Balances</b> | Rs.       | Credit Balances | Rs.       |
|-----------------------|-----------|-----------------|-----------|
| Repairs               | 45,000    |                 |           |
| Machinery             | 1,50,000  |                 |           |
| Printing and          | 57,000    |                 |           |
| Stationery            | 57,000    |                 |           |
| Purchases             | 2,50,000  |                 |           |
| Returns Inward        | 12,000    |                 |           |
| Drawings              | 75,000    |                 |           |
| Rent                  | 25,000    |                 |           |
| Advertising           | 15,000    |                 |           |
| Prepaid Insurance     | 5,000     |                 |           |
| Total Rs.             | 14,10,000 | Total Rs.       | 14,10,000 |

#### **Adjustments:**

- (1) Stock on 31st March, 2012 was valued at a cost price of Rs. 65,000 where as its market price was Rs. 75,000.
- (2) Outstanding Expenses Salary Rs. 15,000, Wages Rs. 5,000.
- (3) Commission received in Advance Rs. 1,500.
- (4) Depreciate Building @ 2.5%, Furniture @ 5% and Machinery @ 10%.

Prepare Trading A/c., Profit and Loss A/c. for the year ended 31st March, 2012 and a Balance Sheet as on that date. [20]

### Q.2) Write short notes: (Any Two)

[10]

- (a) Importance of Ledger
- (b) Advantages of Imprest System
- (c) Going Concern Concept

# Q.3) Journalise the following transactions in the books of Mahendra: [10] March, 2012

- 1 Loan of Rs. 5,00,000 taken from Bank to start the business.
- 2 Purchased goods of Rs. 70,000 @ 10% Trade Discount for Cash.
- 5 Purchased Machinery of Rs. 30,000 from M/s. Viraj Sales on Credit and paid Rs. 5,000 for its transportation.

- 8 Withdrawn for personal use Rs. 10,000.
- 14 Sold goods for Cash Rs. 12,000.
- 17 Received Dividend of Rs. 50,000.
- 21 Purchased Stationery of Rs. 17,000.
- 24 Purchased Furniture of Rs. 70,000 from M/s. Karan Brothers.
- 27 Paid to Karan Brothers Rs. 50,000 by Cheque and received discount of Rs. 3,000.
- Q.4) (A) Explain the following terms: [05]

  Discount, U.P.O. Capital, Assets, Transaction
  - (B) State with reasons whether the following statements are **true** or **false**: [05]
    - (a) Balance Sheet is an account.
    - (b) Cash Discount appears in the Books of Accounts.
- Q.5) Enter the following transactions in a Cash Book with Cash, Bank and Discount Coloums and Balance the Cash Book: [10]

#### July, 2012

- 1 Cash in hand Rs. 50,200 and Bank Balance Rs. 1,27,500.
- 3 Purchased Stationery Rs. 7,000.
- 4 Purchased Machinery of Rs. 35,000 by Cheque.
- Received a crossed cheque from Arvind of Rs. 7,500 and allowed him discount of Rs. 150.
- 11 Cash Sales Rs. 15,000 @ 5% Cash Discount.
- Purchased goods of Rs. 20,000 from Manoj and paid <sup>1</sup>/<sub>4</sub>th amount to him immediately.
- 18 Received Commission Rs. 12,500.
- Withdraw from bank Rs. 15,000 for office use and Rs. 10,000 for personal use.
- 25 Paid Audit Fees Rs. 20,000.
- 30 Cash in Excess of Rs. 5,450 deposited into bank.

[4383]-305 3 P.T.O.

| <b>Q.6</b> ) | (A)<br>(B) | •  |                      |             | on Statement preparecial Functions?     | ared ?           | [05]<br>[05] |
|--------------|------------|--|----------------------|-------------|---|------------------|--------------|
| <b>Q.7</b> ) | (A)        | From the following transactions prepare Purchases Book, Sales Book and Returns Books: [05] |                      |             |   |                  |              |
|              |            | Janu   | ary, 2012            |             |   |                  |              |
|              |            | 1  | •                    | _           | redit of Rs. 22,000<br>h Discount terms |                  | ;            |
|              |            | 6  | Sold goods           | of Rs. 17,0 | 00 @ 5% Trade Di                        | scount to Kiran. |              |
|              |            | 14   | Vinay sold Discount. | goods to    | us of Rs. 51,000                        | @ 15% Trade      | ;            |
|              |            | 19   | Goods retu           | rned to Va  | ibhav of Rs. 3,000                      | (Gross Value).   |              |
|              |            | 24   | Goods retu           | rned by Ki  | ran of Rs. 4,000 (                      | (Net Value).     |              |
|              | (B)        | From   | the followi          | ing prepare | a Trial Balance:                        |                  | [05]         |
|              |            | Parti  | iculars              | Rs.         | Particulars                             | Rs.              |              |
|              |            | Capit  | al                   | 75,000      | Machinery                               | 1,50,000         |              |
|              |            | Debt   | ors                  | 20,000      | Outstanding Rent                        | 5,000            |              |
|              |            | Sales  |                      | 1,90,000    | Cash                                    | 30,000           |              |
|              |            | Purcl  | nases                | 70,000      | Creditors                               | 35,000           |              |
|              |            | Bank   | Overdraft            | 25,000      | Furniture                               | 60,000           |              |
|              |            |  |                      |             |   |                  |              |

Q.8) Answer the following: (Any Two)

[10]

- (a) What is Capital Expenditure ? Give examples.
- (b) Explain Classification of Accounts.
- (c) What are the objectives of Hotel Accounting?
- (d) Draw the Specimen of Special Functions Day Book and Cash Received Book.

Seat No.

Total No. of Questions: 4]

[Total No. of Printed Pages: 2

[4383]-306

B. Sc. (Hospitality Studies) (Semester - III) Examination - 2013 HOTEL ENGINEERING

(New 2008 Pattern)

Time: 3 Hours]

[Max. Marks: 70

Instructions:

- (1) Answers to the two sections should be written in separate books.
- (2) Neat diagrams must be drawn wherever necessary.
- (3) Black figures to the right indicate full marks.
- (4) Use of logarithmic tables slide rule, Mollier charts, electronic pocket calculator and steam tables is allowed.
- (5) Assume suitable data, if necessary.

#### **SECTION - I**

Q.1) Answer any two of the following:

[20]

- (a) Describe Ion Exchange Process for Water Softening with diagram.
- (b) A seminar has to be organised which has following requirements:
  - (i) 120W PA System 03 hrs./day
  - (ii) 12W Pointer 15 min./day
  - (iii) 1 KW Spot light 02 Nos. 04 hrs./day
  - (iv) 450W LCD 03 hrs./day

The Cost of Electric Energy is Rs. 40 per unit.

(c) Differentiate between Solid and Liquid Fuels and give importance of LPG in Hotel Industry.

[4383]-306 1 P.T.O.

| Q.2) | Answer any three of the following: |   |  |  |  |
|------|------------------------------------|---|--|--|--|
|      | (a)                                | Give energy saving tips in Kitchen and House-keeping.   |  |  |  |
|      | (b)                                | Define Fire. Give its classification and symbols.       |  |  |  |
|      | (c)                                | Describe Oil Circuit Breaker with diagram.              |  |  |  |
|      | (d)                                | Draw any three Sanitary Traps and any one Water Closets |  |  |  |
|      |                                    | SECTION - II  |  |  |  |

# Q.3) Answer any two of the following: [20]

- (a) Define Contract. Give its types, advantages and disadvantages.
- (b) Explain Vapour Absorption Refrigeration System with block diagram.
- (c) How will you control Water Pollution in Hotel Industry? Give controlling methods for Solid Waste.

### Q.4) Answer any three of the following: [15]

- (a) Draw diagram for Room Air Conditioner and explain its working.
- (b) Draw organisational maintenance chart for 200 Room Guest House.
- (c) Name any five refrigerations with their name and chemical formula.
- (d) Give classification of Air Conditioning System on the basis of equipment, function and season.

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| Seat No.         |   |                              |
|------------------|---|------------------------------|
| <u> </u>         | o. of Questions : 9] [Total                                       | No. of Printed Pages : 2     |
|                  | [4383]-505  |                              |
| B. S             | Sc. (Hospitality Studies) (Semester - V)                          | Examination - 2013           |
|                  | MARKETING MANAGEM   | MENT                         |
|                  | (Old 2005 and New 2008 I  | Pattern)                     |
| Time: 3          | 3 Hours]  | [Max. Marks: 70              |
| Instructio       | ons:  |                              |
|                  | (1) Attempt any seven questions.                                  |                              |
|                  | (2) All questions carry equal mark                                | ćs.                          |
| <b>Q.1</b> ) (A) | Define Marketing Mix. Write about the Marketing.                  | e 4P's of Goods [05]         |
| (B)              | Explain how Internal Environment affect                           | cts Business. [05]           |
| <b>Q.2</b> ) (A) | Write about Demographic Segmentation                              | [05]                         |
| (B)              | Explain briefly Levels of Product.                                | [05]                         |
| <b>Q.3</b> ) (A) | Explain any two External Factors affec                            | ting Pricing. [05]           |
| (B)              | Explain 'Alliances' as a Distribution To                          | pol. [05]                    |
| <b>Q.4</b> ) (A) | Write in brief about 5 M's of Advertis                            | sing. [05]                   |
| (B)              | Explain the organisational structure of the of a National Chain.  | e Marketing Department [05]  |
| <b>Q.5</b> ) (A) | What is Product Differentiation? What of Product Differentiation? | are the different bases [05] |
| (B)              | What are the benefits of Service Quali                            | ty ? [05]                    |
| [4383]-50        | 05 1  | P.T.O.                       |

| <b>Q.6</b> ) | (A)   | Explain advantages and disadvantages of Advertising.                                 | [05] |
|--------------|-------|--|------|
|              | (B)   | Write about any five Sales Promotion Tools used in Hotel Industry.                   | [05] |
| <b>Q.7</b> ) | (A)   | Write the differences between Selling Concept and Marketing Concept.                 | [05] |
|              | (B)   | Differentiate between Psychological Pricing and Perceived Value Pricing.             | [05] |
| Q.8)         | (A)   | What are the Marketing Strategies used in Introduction Stage of Product Life Cycle ? | [05] |
|              | (B)   | What are the benefits of having Intermediaries in the Distribution Channel ?         | [05] |
| Q.9)         | Write | short notes: (Any Two)   | [10] |
|              | (a)   | Core Concepts of Marketing   |      |
|              | (b)   | Principles of Personal Selling   |      |
|              | (c)   | List the Stages of New Product Development   |      |
|              | (d)   | Relationship Marketing   |      |
|              |       |  |      |
|              |       |  |      |

| Seat No.     |            |  |      |
|--------------|------------|--|------|
|              | No.        | of Questions : 5] [Total No. of Printed Pages  | : 2  |
|              |            | [4383]-501   |      |
| В            | B. Sc.     | (Hospitality Studies) (Semester - V) Examination - 2013  | )    |
|              |            | SPECIALISED FOOD PRODUCTION  |      |
|              |            | (New 2008 Pattern)   |      |
| Time         | : 2        | Hours] [Max. Marks   | : 40 |
| Instru       | ıction     | s:   |      |
|              |            | (1) Attempt any four questions.  |      |
|              |            | (2) All questions carry equal marks.   |      |
| Q.1)         | (A)<br>(B) | Explain the different parts of Salad with two examples and state characteristics of good Salad.  Explain any two types of Cookies in detail. | [05] |
| <b>Q.2</b> ) | (A)        | Define Pastry. State do's and don'ts whole preparing Pastry.   | [05] |
|              | (B)        | Briefly explain the evolution and history of Nouvelle Cuisine.   | [05] |
| Q.3)         | (A)        | Define Mousse and give the recipe for any one type of Savoury Mousse.  | [05] |
|              | (B)        | Classify Icings. Explain any two types of Icing.   | [05] |
| Q.4)         | (A)        | Classify Sandwiches and briefly explain precautions to take while preparing Sandwitches.   | [05] |
|              | (B)        | Explain any two Classical Appetizers.  | [05] |
|              |            |  |      |

[4383]-501 1 P.T.O.

| <b>Q.5</b> ) (A) | Explain the following terms: (Any Eight) |                                      |      |
|------------------|--|--------------------------------------|------|
|                  | (1)                                      | Farfalle                             |      |
|                  | (2)                                      | Soshi                                |      |
|                  | (3)                                      | Gorgonzola                           |      |
|                  | (4)                                      | Blind Baking                         |      |
|                  | (5)                                      | Accelerated Freez Drying             |      |
|                  | (6)                                      | Raspings                             |      |
|                  | (7)                                      | Salami                               |      |
|                  | (8)                                      | Timbale                              |      |
|                  | (9)                                      | Bisque                               |      |
|                  | (10)                                     | Aspic                                |      |
| (B)              | Write                                    | e disadvantages of Convenience Food. | [02] |
|                  |  |                                      |      |

| Seat<br>No. |        |  |
|-------------|--------|--|
| Total       | No.    | of Questions: 6] [Total No. of Printed Pages: 2  |
|             |        | [4383]-502   |
| В           | s. Sc  | e. (Hospitality Studies) (Semester - V) Examination - 2013   |
|             | FOC    | DD AND BEVERAGE SERVICES AND MANAGEMENT  |
|             |        | (New 2008 Pattern)   |
| Time        | : 2    | Hours] [Max. Marks: 40   |
| Instru      | ıctioi | ns:  |
|             |        | (1) Solve any four questions.  |
|             |        | (2) All questions carry equal marks.   |
|             |        | (3) Draw neat diagrams wherever necessary.   |
| Q.1)        | (A)    | Define Break-even Point. Also explain impact on Break-even Point when fixed cost of a Restaurant Increases. [03] |
|             | (B)    | Describe Hygiene and safety factors to be considered in Guéridon Service. [04]                                   |
|             | (C)    | Explain Margin of Safety. [03]   |
| Q.2)        | (A)    | Describe important rules to be followed while making Cocktails. [05]   |
|             | (B)    | Explain E.O.Q. and R.O.L. in brief. [05]   |
| Q.3)        | (A)    | Name one Classic Cocktail with recipe for the following spirits: (Any Three) [06]                                |
|             |        | (a) Rum  |
|             |        | (b) Vodka  |
|             |        | (c) Whisky   |
|             |        | (d) Brandy   |

|              | (B) | Explain Guéridon Service Procedure for following classical dishes:                    | [04] |
|--------------|-----|---|------|
|              |     | (a) Pate de foie gras   |      |
|              |     | (b) Banana Flambé   |      |
| <b>Q.4</b> ) | (A) | Write a short note on ABC Analysis.   | [03] |
|              | (B) | Describe Administrative Duties of Banquet Manager in brief.                           | [03] |
|              | (C) | Describe following phases of F and B Control Cycle:                                   | [04] |
|              |     | (i) Planning Phase  |      |
|              |     | (ii) Operational Phase  |      |
| Q.5)         | (A) | Explain any two elements of Cost in detail.   | [04] |
|              | (B) | Assume suitable data and draw a function prospectus for a Cocktail Dinner of 200 pan. | [06] |
| <b>Q.6</b> ) | (A) | Explain the importance of Post-operational Cycle.                                     | [03] |
|              | (B) | Explain the following:  | [03] |
|              |     | (a) Cobler  |      |
|              |     | (b) Sangasee  |      |
|              |     | (c) Crustas   |      |
|              | (C) | Draw and explain any two Banquet Seating Arrangements for Conference.                 | [04] |
|              |     |   |      |

Seat No. Total No. of Questions: 6] [Total No. of Printed Pages: 2 [4383]-503 B. Sc. (Hospitality Studies) (Semester - V) Examination - 2013 ACCOMMODATION OPERATIONS - II (New 2008 Pattern) Time: 2 Hours] [Max. Marks: 40 Instructions: (1) Attempt any four questions. Two from each section. (2) All questions carry equal marks. **SECTION - I** Q.1) (A) Explain the following terms : (Any Five) [05] Rhythm **(1)** Bin Card (2) (3) Greenhouse Capital Budget (4) (5) Redecoration Purchase Order (6) Define Interior Decoration. Explain the Elements of Design. (B) [05] **Q.2**) (A) Explain with the help of Format Snag List. [05] Define Horticultural. Explain the different types of Gardens. (B) [05]

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| Q.3)         | (A)   | Explain the importance of Budgets and explain any two types and Budgets in detail. | [05] |
|--------------|-------|--|------|
|              | (B)   | How to identify and select and Good Supplier for a Five Star Hotel ?               | [05] |
|              |       | SECTION - II   |      |
| <b>Q.4</b> ) | (A)   | Explain the following terms: (Any Five)  | [05] |
|              |       | (1) Duplex   |      |
|              |       | (2) Repeat Guest   |      |
|              |       | (3) Overstay   |      |
|              |       | (4) Graveyard Shift  |      |
|              |       | (5) Late Changes   |      |
|              |       | (6) Room Status Report   |      |
|              | (B)   | Define Night Audit. State the Process of Night Auditing in brief.                  | [05] |
| <b>Q.5</b> ) | (A)   | How does the Front Office Personnel help in increasing Occupancy ?                 | [05] |
|              | (B)   | What is the importance of Forecasting ?  | [05] |
| <b>Q.6</b> ) | Write | short notes :  | [10] |
|              | (a)   | Hubbort's Formula  |      |
|              | (b)   | Overbooking  |      |
|              | (c)   | Sales Tools used in Front Office   |      |
|              | (d)   | Upselling  |      |
|              |       |  |      |
|              |       |  |      |
|              |       |  |      |

| Seat |  |
|------|--|
| No.  |  |

Total No. of Questions: 8]

[Total No. of Printed Pages: 5

# [4383]-504

B. Sc. (Hospitality Studies) (Semester - V) Examination - 2013
HOTEL ACCOUNTING
(New 2008 Pattern)

Time: 3 Hours]

[Max. Marks : 70

#### Instructions:

- (1) Attempt any six questions including Q. No. 1 which is compulsory.
- (2) Figures to the right indicate full marks.
- (3) Use of pocket calculator is allowed.

**Q.1**) M/s. Sonal Industries Ltd. was registered with an authorized share capital of 50,000 equity share of Rs. 10 each. The following trial balance as on 31st March, 2012 was extracted from their books of accounts:

Trail Balance as on 31st March, 2012

| Debit Balance         | Rs.      | Credit Balance              | Rs.       |
|-----------------------|----------|-----------------------------|-----------|
| Opening Stock         | 2,86,000 | Share Capital (Rs. 10 each) | 4,00,000  |
| Wages                 | 1,10,000 | Sales                       | 12,00,100 |
| Power and Fuel        | 19,000   | Loan from Bank              | 60,000    |
| Purchases             | 9,22,000 | Creditors                   | 82,220    |
| Repairs               | 8,700    | Profit and Loss A/c.        | 98,200    |
| Debtors               | 1,64,440 | Commission                  | 12,000    |
| Carriage Outward      | 4,800    | Transfer Fees               | 15,480    |
| Carriage Inward       | 8,600    | 10% Debentures              | 1,00,000  |
| Interim Dividend      | 20,000   | General Reserve             | 50,000    |
| Interest on Bank Loan | 1,500    | Return Outward              | 12,000    |
| Cash at Bank          | 84,750   |                             |           |

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| Debit Balance       | Rs.       | Credit Balance | Rs.       |
|---------------------|-----------|----------------|-----------|
| Leasehold Premises  | 1,00,000  |                |           |
| Plant and Machinery | 85,000    |                |           |
| Loose Tools         | 12,500    |                |           |
| Calls in Arrears    | 10,000    |                |           |
| Rent                | 4,000     |                |           |
| Directors Fees      | 13,000    |                |           |
| Salaries            | 14,500    |                |           |
| Furniture           | 55,000    |                |           |
| Commission          | 4,050     |                |           |
| Return Inward       | 8,300     |                |           |
| Preliminary         |           |                |           |
| Expenses            | 6,000     |                |           |
| Goodwill            | 75,000    |                |           |
| Cash in Hand        | 12,860    |                |           |
| Total               | 20,30,000 | Total          | 20,30,000 |

#### **Additional Information:**

- (1) Write off <sup>1</sup>/<sub>3</sub>rd of Preliminary Expenses.
- (2) Depreciate Machinery by 10% and Furniture by 5%.
- (3) Closing Stock was valued at Rs. 1,95,000.
- (4) Provision on Taxation was made at Rs. 15,000.
- (5) Directors proposed the following appropriations:
  - (i) Transfer Rs. 18,000 to general reserve
  - (ii) 10% Dividend to Equity Share-holders
- (6) Outstnding Salaries were Rs. 500.

Prepare Trading Account, Profit and Loss Account, Profit and Loss Appropriation Account and Balance Sheet as on that date as per the Companies Act., 1956 after taking into consideration the above adjustments. [20]

#### Q.2) Write short notes: (Any Two)

[10]

- (a) Types of Working Capital
- (b) Types of Discount
- (c) Limitations of Budget

#### Q.3) From the information prepare Visitors Tabular Ledger:

[10]

Room Charges for Rs. 4,000 per person per day.

Service Charge @ 10% applicable on Room and Food

Check Out time is 12 noon.

10 October, 2012 - Balance brought forward from previous day are as follows:

| Room No. | Name of Guest            | Time of Arrival | Plan | Bal. B/D  |
|----------|--------------------------|-----------------|------|-----------|
| 3001     | Miss Anita               | 9.30 a.m.       | EP   | 2,000 Dr. |
| 3005     | Mr. Prashant             | 6.30 p.m.       | EP   | 2,500 Cr. |
| 3007     | Mr. and Mrs.<br>Phadtare | 3.00 p.m.       | EP   | 1,270 Dr. |

Mr. Prashant of Room No. 3005 had EMT, Breakfast, Laundry Rs. 250, Lunch with one guest and ANT checked out at 4.30 p.m. by paying cash and was allowed 2% cash discount.

Mr. Vinayak arrived and occupied Room No 3002 at 7.30 a.m. and paid advance Rs. 10,000, had Breakfast, EMC, Lunch, Beer Rs. 550; Flowers Rs. 300; Cigarettes Rs. 80 and Dinner with one guest.

Mrs. Jyoti checked in at 11.00 a.m. with her son and paid Rs. 15,000; Snacks Rs. 220; Telephone Call Rs. 25, Cinema Ticket Rs. 650; Newspaper Rs. 15; had dinner and one cup coffee.

Mr. and Mrs. Phadtare checked out at 12.00 noon without paying the bill with the understanding that bill will be paid within a week.

Mr. and Mrs. Kulkarni checked in at 1.30 p.m. in Room No. 3007 Front Office paid their Taxi Bill Rs. 250, Lunch, Beer Rs. 400, ANT one cup; Laundry Rs. 150, Dinner with one guest and paid advance Rs. 10,000.

- Q.4) Distinguish between: (Any Two)
  - Equity Shares and Preference Shares (a)
  - Interim Dividend and Final Dividend (b)
  - (c) Allowance and VPO
- Q.5) From the following prepare Income Statement of Hotel Red Apple for the month of March, 2009 in accordance with the uniform system of account used in hotels: [10]

| Particulars                       | Amt. Rs.  |
|-----------------------------------|-----------|
| Value of Food Stock on 1-3-09     | 38,600    |
| Salaries and Wages                | 2,98,800  |
| Purchase of Beverage              | 5,21,600  |
| Food Sales 14,92,000              |           |
| Printing and Stationery           | 16,450    |
| Employee Welfare Expenses         | 18,300    |
| Stock of Beverage on 31-3-09      | 49,800    |
| Staff Allowance                   | 5,250     |
| Shop Rental Received              | 63,750    |
| Staff Meals 16,100                |           |
| Guest Drink Complimentary (Bar)   | 6,200     |
| Staff Uniform                     | 8,800     |
| Rates and Taxes                   | 16,400    |
| Repairs and Maintenance           | 8,500     |
| Value of Beverage Stock on 1-3-09 | 79,000    |
| Depreciation                      | 9,000     |
| Purchase of Food                  | 3,70,500  |
| Beverage Sales                    | 10,35,000 |
| Postage and Telegram              | 6,100     |
| Stock of Food on 31-3-09          | 64,750    |

[4383]-504 4 Contd.

[10]

| Particulars                 | Amt. Rs. |
|-----------------------------|----------|
| Music and Entertainment     | 11,900   |
| Advertisement and Marketing | 9,000    |
| License Fees                | 15,000   |
| Guest Food Complimentary    | 6,800    |
| Staff Bonus                 | 21,900   |
| Gas and Electricity         | 12,000   |
| Other Supplies and Expenses | 13,500   |
| Interest on Deposit         | 25,500   |
| Income Tax                  | 31,500   |

**Q.6**) (A) What is VAT? Give the advantages.

[05]

(B) Define Joint Stock Company and give its advantages.

[05]

Q.7) (A) From the following information prepare departmental Income Statement of Room: [06]

| Items                | Rs.       | Items              | Rs.      |
|----------------------|-----------|--------------------|----------|
| Rooms Sales          | 11,00,000 | Wages and Salaries | 1,85,000 |
| Payroll Expenses     | 1,25,000  | Employee Benefits  | 30,000   |
| Guest Transportation | 18,000    | Laundry            | 22,500   |
| Allowances           | 15,000    | Staff Uniform      | 27,150   |
| Training             | 32,000    | Other Expenses     | 5,550    |
| Shop Rental          | 40,000    |                    |          |

- (B) Draw specimens for the following: (Any Two)
- [04]

- (a) Schedule of Gift Shop
- (b) VPO Voucher
- (c) Guest Weekly Bill
- Q.8) Answer any two of the following:

[10]

- (a) Define Budget. Give its advantages.
- (b) Explain the different types of Debentures.
- (c) Distinguish between Guest Weekly Bill and Visitors Tabular. Ledger.

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| Seat<br>No. |        |  |      |
|-------------|--------|--|------|
| Total       | No.    | of Questions: 6] [Total No. of Printed Pages   | : 2  |
|             |        | [4383]-506   |      |
| F           | 3. Sc. | (Hospitality Studies) (Semester - V) Examination - 2013  | )    |
|             |        | HOTEL RELATED LAWS   |      |
|             |        | (Old 2005 and New 2008 Pattern)  |      |
| Time        | : 3    | Hours] [Max. Marks   | : 70 |
| Instru      | uction | s:   |      |
|             |        | (1) Question No. 1 is compulsory.  |      |
|             |        | (2) Attempt any three from the remaining.  |      |
| Q.1)        | Write  | short notes: (Any Two)   | [10] |
|             | (a)    | Strike   |      |
|             | (b)    | Void Contract  |      |
|             | (c)    | Food Standard  |      |
|             | (d)    | Commercial Establishment   |      |
|             | (e)    | Authorised Deduction under Wages Act   |      |
| Q.2)        | (A)    | Explain the remedies for Breach of Contract under Indian Contract Act, 1872.   | [10] |
|             | (B)    | Explain Safety Measures under Factories Act, 1948.   | [10] |
| Q.3)        | (A)    | Describe the rights and powers assignned to the Food Inspectors under Prevention of Food Adulteration Act.                     | [10] |
|             | (B)    | Explain the importance of Registration under Shops and Establishment Act, 1948, in short write the Procedure for Registration. | [10] |

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| <b>Q.4</b> ) | (A) | Name and explain in short any five Licenses and Permits that are required to carry Hotel and Catering Business. | [10] |
|--------------|-----|---|------|
|              | (B) | Explain the important provision regarding the Fixation of Compensation as per Workman's Compensation Act.       | [10] |
| Q.5)         | (A) | Hotels must control and prevent Air Pollution. Explain with reference to appropriate Act.                       | [10] |
|              | (B) | Write a note on State and National Commission under Consumer Protection Act.                                    | [10] |
| <b>Q.6</b> ) | (A) | Define the term Consideration, Offer and Acceptance and Competent Parties under Indian Control Act.             | [10] |
|              | (B) | Write a note on Implied Condition and Warranties.   | [10] |
|              |     |   |      |

| Seat      |        |  |
|-----------|--------|--|
| No. Total | No.    | of Questions : 5] [Total No. of Printed Pages : 2 [4383]-601   |
| R         | S Sc   | (Hospitality Studies) (Semester - VI) Examination - 2013   |
| L         | · bc·  | ADVANCED FOOD PRODUCTION   |
|           |        | (Old 2005 and New 2008 Pattern)  |
| Time      | : 2    | Hours] [Max. Marks: 40   |
| Instru    | uction | s:   |
|           |        | (1) Attempt any four questions.  |
|           |        | (2) Figures to the right indicate full marks.  |
| Q.1)      | (A)    | Explain the Religious influences on Food Habits of Various Communities. [05]                             |
|           | (B)    | Draw a pie chart and write different areas of the Kitchen with recommended dimension in percentage. [05] |
| Q.2)      | Write  | e short notes: (Any Two) [10]  |
|           | (a)    | Italian Cuisine  |
|           | (b)    | Bombe  |
|           | (c)    | Galantine  |
|           | (d)    | Incineration   |
| Q.3)      | (A)    | Describe Ballotins with the help of neat diagram. [02]   |
|           | (B)    | What care and maintenance of following equipments should be taken? [04]                                  |
|           |        | (a) Salamander   |
|           |        | (b) Microwave  |
|           | (C)    | What precausions should be taken while using Chocolate in Chocolate Work? [04]                           |

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[4383]-601

| <b>Q.4</b> ) | (A)   | List any four equipments found in Kitchen Stewarding Department and write its uses. | [04] |
|--------------|-------|---|------|
|              | (B)   | What is Recycling of Garbage? Explain.  | [06] |
| Q.5)         | Expla | nin the following terms: (Any Ten)  | [10] |
|              | (1)   | Alioli  |      |
|              | (2)   | Ancho   |      |
|              | (3)   | Baba Ghanoush   |      |
|              | (4)   | Blinis  |      |
|              | (5)   | Bulghus   |      |
|              | (6)   | Confit  |      |
|              | (7)   | Galangal  |      |
|              | (8)   | Tofu  |      |
|              | (9)   | Zabaglione  |      |
|              | (10)  | Temper  |      |
|              | (11)  | Kosher Style  |      |
|              | (12)  | Casserole   |      |
|              |       |   |      |

| Seat  |  |      |  |  |  |  |
|---|--|------|--|--|--|--|
| No.   | of Questions : 6] [Total No. of Printed Pages  | . 2  |  |  |  |  |
| Total No. of Questions: 6] [Total No. of Printed Pages: 2 |  |      |  |  |  |  |
| <b>T</b>  | [4383]-602  B. Sc. (Hospitality Studies) (Semester - VI) Examination - 2013                          |      |  |  |  |  |
|   |  |      |  |  |  |  |
| ADVANCED FOOD SERVICES AND MANAGEMENT                     |  |      |  |  |  |  |
|   | (New 2008 Pattern)   |      |  |  |  |  |
| Time: 2   | -  | 40   |  |  |  |  |
| Instruction   | ins:   |      |  |  |  |  |
|   | (1) Solve any four questions.  |      |  |  |  |  |
|   | (2) All questions carry equal marks.   |      |  |  |  |  |
|   | (3) Figures to the right indicate full marks.  |      |  |  |  |  |
| <b>Q.1</b> ) (A)  | Explain the following Bars :   | [05] |  |  |  |  |
|   | (a) Sunken Bar   |      |  |  |  |  |
|   | (b) Lounge Bar   |      |  |  |  |  |
|   | (c) PUB  |      |  |  |  |  |
|   | (d) Sports bar   |      |  |  |  |  |
|   | (e) Mini Bar   |      |  |  |  |  |
| (B)   |  | [05] |  |  |  |  |
| <b>Q.2</b> ) (A)  | Explain Restaurant Planning with respect to:   | [06] |  |  |  |  |
|   | (a) Location   |      |  |  |  |  |
|   | (b) Furniture  |      |  |  |  |  |
|   | (c) Lighting   |      |  |  |  |  |
| (B)   | Plan a weekly duty rota for a Five Star Speciality Restaurant Operational from 7pm to midnight only. | [04] |  |  |  |  |

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| <b>Q.3</b> ) (A) |     | Explain the following terms:   |      |
|------------------|-----|--|------|
|                  |     | (a) Sales Budget   |      |
|                  |     | (b) Overhead Cost  |      |
|                  |     | (c) Food Cost  |      |
|                  | (B) | Enlist and explain any two Licenses required for opening a Fast Food Outlet.     | [04] |
| Q.4)             | (A) | "Proper Training Sessions build confidence in staff and motivate them." Justify. | [05] |
|                  | (B) | List and explain any five essential bar equipments with their importance.        | [05] |
| Q.5)             | (A) | Give Job Description and Job Specification for Sommdier.                         | [06] |
|                  | (B) | Explain Catering Policy adopted in Industrial Canteen.                           | [04] |
| <b>Q.6</b> )     | (A) | Define Budget. Explain its objectives in detail.                                 | [04] |
|                  | (B) | Enlist records maintained in Bar. Explain any two.                               | [06] |
|                  |     |  |      |

| Seat<br>No. |        |   |      |
|-------------|--------|---|------|
|             | No.    | of Questions : 6] [Total No. of Printed Pages   | : 2  |
|             |        | [4383]-603  |      |
| В           | S. Sc. | (Hospitality Studies) (Semester - VI) Examination - 2013                              | 3    |
|             | S      | PECIALISED ACCOMMODATION MANAGEMENT   |      |
|             |        | (Old 2005 and New 2008 Pattern)   |      |
| Time        | : 2    | Hours] [Max. Marks  | : 40 |
| Instru      | uction | s:  |      |
|             |        | (1) Answer any four questions.  |      |
|             |        | (2) All questions carry equal marks.  |      |
|             |        | (3) Assume suitable data wherever required.   |      |
| Q.1)        | (A)    | Explain any two types of Wall Coverings.  | [05] |
|             | (B)    | How does one adopt Waste Reduction Programes in the House-keeping Department.         | [05] |
| Q.2)        | (A)    | With the help of a layout explain the functions of a Linen Room in a Five Star Hotel. | [06] |
|             | (B)    | Draw and explain any two types of Curtains.   | [04] |
| Q.3)        | Write  | short notes on the following: (Any Four)  | [10] |
|             | (a)    | Characteristics of Hard Floorings   |      |
|             | (b)    | Importance of Forecasting   |      |
|             | (c)    | MIS in Hotel Industry   |      |
|             | (d)    | Use of Soft Furnishings in Hotels   |      |
|             | (e)    | Importance of Sales and Marketing Department  |      |

| <b>Q.4</b> ) (A)  | <b>2.4</b> ) (A) Draw and explain the following:  |      |  |
|---|---|------|--|
|   | (a) GHC   |      |  |
|   | (b) Revenue Report                                |      |  |
| (B)   | Explain the importance of MICE.                   | [04] |  |
| <b>Q.5</b> ) (A)  | Q.5) (A) Explain Psychological Effects of Colour. |      |  |
| (B)   | Explain the Selection Criteria for Carpets.       | [05] |  |
| Q.6) (A) Explain the importance of Yield Management in the Hote |   | [05] |  |
| (B)   | Explain the following terms: (Any Five)           | [05] |  |
|   | (1) Buffing                                       |      |  |
|   | (2) Duplex  |      |  |
|   | (3) Valances                                      |      |  |
|   | (4) Lead Time                                     |      |  |
|   | (5) Par   |      |  |
|   | (6) SB  |      |  |
|   | (7) Coznice                                       |      |  |
|   |   |      |  |

| Seat         | t      |   |           |
|--------------|--------|---|-----------|
| No.          | l No   | of Questions: 9] [Total No. of Printed Page   | s • 2     |
| Iutai        | 1 110. | of Questions: 9] [Total No. of Printed Page [4383]-604  | 5.4       |
| p            | e So   | (Hospitality Studies) (Semester - VI) Examination - 201   | 3         |
| D            | ). SC. | TOTAL QUALITY MANAGEMENT  | .3        |
|              |        | (Old 2005 and New 2008 Pattern)   |           |
| Time         | e : 3  | Hours] [Max. Marks  | : 70      |
| Instru       | uction | cs:   |           |
|              |        | (1) Q. No. 1 is compulsory.   |           |
|              |        | (2) Attempt <b>any five</b> questions from Q. 2 to Q. 9.  |           |
| Q.1)         | Write  | e notes : (Any Four)  | [20]      |
|              | (a)    | Business Process Re-engineering   |           |
|              | (b)    | Investors in People   |           |
|              | (c)    | HACCP   |           |
|              | (d)    | Quality Circle  |           |
|              | (e)    | Role of Communication in TQM  |           |
|              | (f)    | 5's Activity of Kaizen  |           |
| Q.2)         | Expla  | ain briefly thoughts of Quality Gurus: (Any One)  | [10]      |
|              | (a)    | Juran   |           |
|              | (b)    | Crosby  |           |
| Q.3)         | Expla  | ain Brain Storming Concept as problem solving tool and technique.                                     | [10]      |
| <b>Q.4</b> ) | Write  | e a detail note on Cost Quality.  | [10]      |
| Q.5)         |        | reference to 'Green Service Quality' concept explain the termingy Management' and 'Waste Management'. | s<br>[10] |
| [4383        | 3]-604 | 1 P   | 2.T.O.    |

| <b>Q.6</b> ) | -     | ain the different steps to Success in Measuring and Managing omer Satisfaction.  | [10] |
|--------------|-------|--|------|
| <b>Q.7</b> ) | List  | and explain Core Concepts of Total Quality Management.   | [10] |
| <b>Q.8</b> ) | Expla | ain the following Core Values of Japanese Managements:   | [10] |
|              | (a)   | Perfectionism  |      |
|              | (b)   | Deligence  |      |
| Q.9)         |       | ain briefly Vision, Mission, Commitment and Creating Environment Organisation Culture and Leadership for Total Quality Management. |      |

| Seat         | t l    |  |           |
|--------------|--------|--|-----------|
| No.          |        |  |           |
| Total        | No.    | of Questions: 8] [Total No. of Printed                                 | Pages: 2  |
|              |        | [4383]-605   |           |
| B            | B. Sc  | . (Hospitality Studies) (Semester - VI) Examination                    | - 2013    |
|              |        | HUMAN RESOURCE MANAGEMENT  |           |
|              |        | (Old 2005 and New 2008 Pattern)  |           |
| Time         | e: 3   | Hours] [Max. N   | Marks: 70 |
| Instr        | uction |  |           |
|              |        | (1) Q. No. 1 is compulsory.  |           |
|              |        | (2) Solve <b>any five</b> questions from the remaining.                |           |
| Q.1)         | Writ   | e short notes on the following: (Any Four)                             | [20]      |
|              | (a)    | Types of Transfers   |           |
|              | (b)    | Importance of Induction in Hotel                                       |           |
|              | (c)    | Causes of Indiscipline   |           |
|              | (d)    | Fringe Benefits  |           |
|              | (e)    | Any two Regulatory Provisions  |           |
|              | (f)    | Trade Test   |           |
|              | (g)    | Functions of Workers Participation in Management                       |           |
| Q.2)         |        | cribe any four Methods of Assessing Employees in an                    | 54.03     |
|              | Orga   | nnisation.   | [10]      |
| <b>Q.3</b> ) | Expl   | ain the Manpower Planning Process in detail.                           | [10]      |
| <b>Q.4</b> ) | Mak    | e a Job Specification for a Duty Manager in the Hotel.                 | [10]      |
| <b>Q.5</b> ) | _      | ain the Grievance Handling Procedure followed by the an Organisations. | [10]      |
| [4383        | 3]-60: | 5 1  | P.T.O.    |

| <b>Q.6</b> ) | Describe various steps in the Collective Bargaining Process. | [10] |
|--------------|--|------|
| <b>Q.7</b> ) | Define Wage. What are the Methods of Wage Payment ?          | [10] |
| <b>Q.8</b> ) | Explain various objectives of Trade Unions.                  | [10] |
|              |  |      |

| Seat<br>No. |        |  |                   |                    |                |
|-------------|--------|--|-------------------|--------------------|----------------|
| Total       | No.    | of Questions: 1                                      | 0] [To            | tal No. of Printe  | ed Pages : 2   |
|             |        |  | [4383]-606        |                    |                |
| В           | S. Sc. | (Hospitality Stud                                    | dies) (Semester - | - VI) Examinatio   | on - 2013      |
|             |        | ENTREPRE   | NEURSHIP DE       | VELOPMENT          |                |
|             |        | (  | New 2008 Patte    | rn)                |                |
| Time        | : 3    | Hours]   |                   | [Max.              | Marks: 70      |
| Instru      | uction | s :  |                   |                    |                |
|             |        | (1) Answer an  | y seven from the  | e following.       |                |
|             |        | (2) All question                                     | ons carry equal 1 | marks.             |                |
| Q.1)        | Write  | short notes : (Ar                                    | ny Two)           |                    | [10]           |
|             | (a)    | Problems faced by                                    | y Women Entrepr   | reneurs            |                |
|             | (b)    | Role of Entrepren                                    | eurship is Econor | mic Development    |                |
|             | (c)    | Internal Sources of                                  | of Finance        |                    |                |
|             | (d)    | Analysis of Surve                                    | y Data            |                    |                |
| Q.2)        | What   | is SWOT ? State                                      | its importance in | establishing an En | terprise. [10] |
| Q.3)        | How    | would you mobilis                                    | ze the following  | resources ?        | [10]           |
|             | (a)    | Finance  |                   |                    |                |
|             | (b)    | Inventory  |                   |                    |                |
| Q.4)        | State  | e any two successf<br>any 3 distinguishi<br>preneur. | 1                 |                    | •              |
| Q.5)        | Expla  | nin the principles o                                 | f Market Survey   | with examples.     | [10]           |
| [4383       | 8]-606 |  | 1                 |                    | P.T.O.         |

| <b>Q.6</b> ) | State and explain the Entrepreneurial Process.   | [10] |
|--------------|--|------|
| <b>Q.7</b> ) | What is a Project Report ? Mention 8 important contents of a Preliminary Project Report. | [10] |
| <b>Q.8</b> ) | State the differences between a Manager and an Entrepreneur. (Any Five)                  | [10] |
| <b>Q.9</b> ) | Explain the importance for Budgeting for an Entrepreneur.                                | [10] |
| Q.10)        | Define an Entrepreneur. Describe the different type of Entrepreneurs.                    | [10] |
|              |  |      |